



# Squamish Whitewater Paddlers

Box 1536  
Squamish BC V8B 0B1

Web Site..... [www.whitewater.org/squish](http://www.whitewater.org/squish)  
E-mail..... [squamishww@shaw.ca](mailto:squamishww@shaw.ca)  
Telephone... (604) 892-3310

Contact us at:

## Membership Form: 2007 - 2008

Thank you for supporting our club!

### Waiver of Liability

I, on behalf of myself, members of my family, heirs, executors, administrators and assigns or anyone else who may claim on my behalf, covenant not to sue and hereby release, waive, discharge and hold harmless the Squamish Whitewater Paddlers (SWP), the Whitewater Kayaking Association of British Columbia (WKABC) and anyone acting for, or on their behalf for any and all claims, or liability for injury, death, loss or damage to my person or property, however caused whether arising by the negligence of the SWP, the WKABC, their employees, volunteers, members, representatives, or agents otherwise. I hereby acknowledge that I am aware of all the inherent risks associated with participating in whitewater kayaking and related activities and the injury and damages which may occur to my property and person as a result of such participation.

Member Information		<i>Please print the following clearly – each individual must sign below</i>		
Member Number	Name	Age	Sign Waiver Here	Date
			➔	
			➔	
			➔	
			➔	
			➔	
			➔	

<b>Mailing information</b>  <i>Please verify or update as required</i>	<b>Address:</b> _____
	<b>City:</b> _____
	<b>Province:</b> _____ <b>Postal Code:</b> _____

<b>Contact information</b>	<b>Home Phone:</b> _____	<b>Work Phone:</b> _____
	<b>Cell Phone:</b> _____	<b>Club Affiliation:</b> _____

Membership dues	
Adult (individual) .....	\$25.00 _____
Family (2 adults, unlimited children under 19) ..	\$40.00 _____
Junior (under 19, parent must sign) .....	\$15.00 _____
Student (19 or older, in school) .....	\$15.00 _____
Rapid Magazine (4 issues for \$10) <input type="checkbox"/> Y/N	\$10.00 _____
Club Affiliate (WKABC club member) .....	\$10.00 _____
<b>Total payment enclosed</b> .....	_____

Communications you wish to receive
<b>Please Note: Check the communications you wish to receive !</b>
<input type="checkbox"/> Hardcopy Newsletter <input type="checkbox"/> Digital Newsletter
<input type="checkbox"/> E-mail Updates
<b>OR...</b> <input type="checkbox"/> No, I don't want any of those.
<b>Note: Rapid Magazine is now optional</b> – choose a great deal on the subscription, or pass on it. If you <b>wish to receive it</b> , be sure to <b>check that on the left</b> , and to include the <b>extra \$10.00</b> .

**Are you a volunteer ?**    *The SWP and WKABC do not sell, or otherwise distribute any of our member's information!*

There are many rewarding tasks for which new <b>volunteers</b> are always needed – and we have opportunities for limited time commitment positions. As much or as little work as suits you!	Would you <b>consider</b> assisting with: <input type="checkbox"/> Web site <input type="checkbox"/> Pool Sessions <input type="checkbox"/> Newsletter <input type="checkbox"/> River Impacts Issues <input type="checkbox"/> Courses or Clinics <input type="checkbox"/> Promotional Events <input type="checkbox"/> Special Events <input type="checkbox"/> Other
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Please note that we **can not** process memberships until the **Waiver of Liability** is signed by **all** adult members and by the parents/guardians of **all** children included in this membership. Membership year runs March 31 to April 1.